CAMPAIGN FINANCIAL REPORT *Corrected Copy**

(All of the information in this report is public information)

Name of candidate, ___Kindra Ramaker

Office sought or ballot question _____ County Commissioner, Olmsted County ___ District: Four

Type of report: _____Candidate report Period of time covered by report:

_X___ Campaign committee report from: July 15, 22 to August 3-2022

_____ Association or corporation report

_____ Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH _____\$240.12_

+ IN-KIND <u>\$0</u>

TOTAL AMOUNT RECEIVED \$_240.12____ TOTAL CASH-ON-HAND \$____\$877.63____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

7-15-22	Postage	\$29.00	
8-2-22	Postage	\$66.00	
8-3-22	Postage	\$96.00	
8-5-2022	Reimburse donor	\$400.00	
7-18-22	EmEn Design (posters,signs)	\$1,226.15	
		\$1,817.15	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or descri	ption		
Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	
		•	

TOTAL CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____ Date _____ Purpose Name and Address of Recipient Expenditure or Contribution Amount TOTAL

<u>X</u>-l certify that this is a full and true statement.<u> *Kindra Ramaker_</u></u>*

Signature Date August 3-2-22

Printed Name <u>Kindra Ramaker</u> Telephone <u>507-269-9112</u> Email <u>lgr.kindra@gmail.com</u>

Address <u>5327-120th Street SW, Stewartville, MN 55976</u>