

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Catherine Davis

Office sought or ballot question Olmsted County Commissioner District 5

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10/30/2022 to 11/30/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0.00 TOTAL CASH-ON-HAND \$ 695.44 +  
 IN-KIND \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 0.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose          | Amount          |
|--------------|------------------|-----------------|
| 11/30/22     | Johnson Printing | 1,859.96        |
|              |                  |                 |
|              |                  |                 |
| <b>TOTAL</b> |                  | <b>1,859.96</b> |

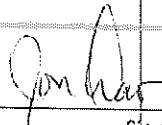
## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement.

  
 \_\_\_\_\_  
 Signature

12-13-2022  
 \_\_\_\_\_  
 Date

Report  
Office  
Name  
For Office Use Only:

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