

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Kindra Ramaker

Office sought or ballot question County Commissioner, Olmsted County District Four

Type of report

Candidate report

Period of time covered by report:

Campaign committee report

Association or Corporation report

From 10-16-2022

Final Report

TO 12-2-2022 \*\*

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

Cash \$484.20 +

In Kind \$     

Total amount received = \$ 484.20

TOTAL CASH-ON-HAND \$ 346.26

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11-3-2022	EmEn Designs- Signs	\$1,195.86
10-31-2022	USPS-postage	\$180.00
11-8-2022	American Inn- Conference Room	\$86.35
11-8-2022	Facebook Ads	\$573.06
	Expense total	\$2035.27

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### CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>TOTAL</b>	

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I certify that this is a full and true statement. \_\_\_\_\_ *Kindra Ramaker* \_\_\_\_\_

Signature Date \_\_\_December 2-2022

Printed Name \_\_\_Kindra Ramaker - \_\_\_\_\_ Telephone \_\_\_507-352-2304\_\_\_

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